



# MEN'S MINISTRY

**AUXILIARY Report to the West Virginia & East Tennessee Council, P.A.W.  
DISTRICT 23**

DATE \_\_\_\_\_

Church Address: \_\_\_\_\_

**Numbers of Members on Roll**

Number of Meetings held since the last Council: \_\_\_\_\_

Percent of male church members who \_\_\_\_\_

Belong to Men's Ministry \_\_\_\_\_

Increase in Membership \_\_\_\_\_

Decrease in Membership \_\_\_\_\_

Finances brought forward \_\_\_\_\_

Reporting with \$ \_\_\_\_\_

Amount Raised \$ \_\_\_\_\_

Love Offering to President \$ \_\_\_\_\_

Membership Dues \$ \_\_\_\_\_

Balance in Treasury \$ \_\_\_\_\_

Projects Begun: Attach Written Report

Project Completed: Attach Written Reports.

Planned Events: Please attach written response

Remarks: Please attach written response

President of Men's Ministry Auxiliary: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Pastor: \_\_\_\_\_

Total Amount Enclosed \$ \_\_\_\_\_



## *MEN'S MINISTRY ROSTER*

Church Name \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

### Name of Members

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

Total Number on Roll \_\_\_\_\_